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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et. seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING PROJECT HUCKLEBERRY, AN APPROXIMATELY HALF-MILE 230 KV DOUBLE CIRCUIT TRANSMISSION LINE AND ASSOCIATED INTERCONNECTION FACILITIES WITHIN THE CITY OF MESA, MARICOPA COUNTY, ARIZONA.

Docket No. L-00000B-22-xxx-xxxx

Case No. xxx

NOTICE OF HEARING

11 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
12 Transmission Line Siting Committee (Committee) regarding the Application of Salt River
13 Project Agricultural Improvement and Power District (SRP or Applicant) for a Certificate
14 of Environmental Compatibility to authorize Project Huckleberry (Project). The Project
15 includes an approximately 0.5-mile 230 kV double circuit transmission line and associated
16 interconnection facilities from the proposed new 230/69 kV substation (to be known as the
17 Prickly Pear Substation) to the certificated Southeast Power Link 230 kV transmission line.
18 All Project components are located in the City of Mesa, Maricopa County, Arizona. A
19 general location map of the Project is attached as Exhibit A.

20 The hearing will be held at the Delta Hotels by Marriott Phoenix Mesa located at
21 200 North Centennial Way, Mesa, AZ 85201. **The hearing will begin on Monday, June**
22 **27, 2022 at 1:00 p.m. and will continue on Tuesday, June 28, 2022, and Wednesday,**
23 **June 29, 2022, as necessary, beginning at 9:00 a.m. on each day through the**
24 **completion of the hearing.** If any revisions to the hearing schedule are required, they will
25 be noticed on the Project website at www.srp.net/huckleberry and on the Arizona
26



1 Corporation Commission (ACC) website at [https://www.accc.gov/arizona-power-](https://www.accc.gov/arizona-power-plant/meeting-schedule)
2 [plant/meeting-schedule](https://www.accc.gov/arizona-power-plant/meeting-schedule).

3 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
4 **SESSION ON MONDAY, JUNE 27, 2022, BEGINNING AT 5:30 PM., VIA**
5 **TELEPHONE, ZOOM OR IN PERSON AT THE DELTA HOTELS LOCATED AT**
6 **200 NORTH CENTINNIAL WAY, MESA, AZ 85201. PUBLIC COMMENT MAY**
7 **BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER**
8 **TIMES DURING THE HEARING, AT THE DISCRETION OF THE CHAIRMAN**
9 **OF THE COMMITTEE.**

10 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
11 **HEALTH AND SAFETY GUIDELINES REGARDING COVID-19 WILL BE**
12 **FOLLOWED DURING THE HEARING AND PUBLIC COMMENT SESSION.**
13 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
14 **PROTOCOLS, AND REVISIONS TO THE HEARING SCEHDULE MAY OCCUR**
15 **DUE TO PUBLIC HEALTH CONSIDERATION.**

16 **THE PUBLIC IS STRONGLY ENCOURAGED TO PARTICIPATE BY**
17 **EITHER WATCHING THE MEETING ONLINE OR LISTING TO THE**
18 **MEETING VIA TELEPHONE, RATHER THAN ATTENDING IN PERSON.**

19 At least 24 hours in advance of the hearing, information regarding online and
20 telephone hearing access, as well as any additional details regarding COVID-19 safety
21 protocols or other revisions to the hearing schedule will be noticed on the Project website
22 at www.srp.net/huckleberry. The Chairman, may at his discretion, recess the hearing to a
23 time and place to be announced during the hearing, or to be determined after recess. The
24 date, time, and place at which the hearing will be resumed will be posted on the above-
25 noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED**

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1 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**
2 **RESUMED HEARING IS NOT REQUIRED.**

3 If the Committee decides to conduct a tour, notice that includes a map and itinerary
4 of any such tour will be available at the hearing and posted on the Project and ACC
5 websites. Members of the public may follow the Committee on the tour. During the tour,
6 the Committee may hear testimony at stops on the tour concerning what is visible at stops
7 and the relevance of the location and view to the Project. No other discussion or
8 deliberation concerning the Application will occur during the tour. A court reporter or
9 record device will record any testimony taken on the tour for transcription. COVID-19
10 protocols specific for the tour will be included on the itinerary.

11 A map of the Project site and detailed information about project facilities and
12 technology are contained in the Application, which is available for inspection at the
13 following locations:

- 14 • ACC Docket Control Center, Phoenix Office, located at 1200 West
15 Washington Street, Suite 108, Phoenix, AZ 85007
- 16 • The Project website: www.srp.net/huckleberry
- 17 • Southeast Regional Library, 775 North Greenfield Road, Gilbert, AZ 85234
- 18 • Red Mountain Branch Library, 635 North Power Road, Mesa, AZ 85205

19 The Applicant will make available final copies of the pre-filing conference, pre-
20 hearing conference and hearing transcripts at each of the above locations and website.

21 Each county, municipal government, and state agency interested in the Project that
22 desires to be a party to the proceedings shall, not less than ten (10) days before the date set
23 for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
24 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

25 Any domestic non-profit corporation or association formed in whole or in part to
26 promote conservation or natural beauty, to protect the environment, personal health, or

1 other biological values to preserve historical sites, to promote consumer interests, to
2 represent commercial and industrial groups, or to promote the orderly development of the
3 area in which the Project is located desiring to become a party to the proceedings shall, not
4 less than ten (10) days before the date set for the hearing, file Notice of Intent to Become
5 a Party with the Director of Utilities, Arizona Corporation Commission, 1200 West
6 Washington Street, Phoenix, AZ 85007.

7 The Committee or the Chairman, at any time deemed appropriate, may make other
8 persons parties to the proceedings. Any person may make a limited appearance at the
9 hearing by filing a statement in writing with the Director of Utilities, Arizona Corporation
10 Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the Chairman of the
11 Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less than five (5) days
12 before the date set for the hearing. A person making a limited appearance will not be a
13 party or have the right to present testimony or cross-examine witnesses.

14 This proceeding governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-
15 360.13 and Arizona Administrative Code (AAC) R14-3-201 to R14-3-220. No substantive
16 communication, not in the public record, may be made to any member of the Committee.
17 The written decision of the Committee will be submitted to the ACC pursuant to A.R.S. §
18 40-360.07. Any person intending to be a party to the proceedings on the matter before the
19 ACC must be a party to the proceedings before the Committee.

20 ORDERED this day of May, 2022.

21 **THE ARIZONA POWER PLANT AND**
22 **TRANSMISSION LINE SITING**
23 **COMMITTEE**

24
25 By _____

26 Paul A. Katz, Chairman

1 **CERTIFICATE OF MAILING**

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were
3 filed this **— day of May, 2022** with:

4 Utilities Division – Docket Control
5 Arizona Corporation Commission
6 1200 West Washington Street
7 Phoenix, AZ 85007

8 COPIES of the above emailed/mailed this **__ day of May, 2022:**

9 Robin Mitchell, General Counsel
10 Arizona Corporation Commission
11 1200 West Washington Street
12 Phoenix, AZ 85007
13 rmittchell@azcc.gov
14 Counsel for Legal Division Staff

15 Elijah Abinah, Director
16 Utilities Division
17 Arizona Corporation Commission
18 1200 West Washington Street
19 Phoenix, AZ 85007

20 Marta T. Hetzer
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24 mh@coashandcoash.com
25 Court Reporter

26 Albert H. Acken
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Attorney for Salt River Project

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Attorney for Salt River Project

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EXHIBIT A

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